

Acharya Shree Ram Sharma's leading edge literature and *Akhand-Jyoti* magazine- a scientific embodiment of a spiritual exemplar

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Abstract

Today humankind is on the threshold of an epoch changing transition. There will be a global sea-change and development in human consciousness. For the course, refine intellect along with imaginative mind will make the pledges. Thoughts are Siamese with intelligence and mind. Thoughts, capable of rising and dissolving are resolved into the form of according demaneour. Thoughts decrypted at casual level in the form of feeling and emotions accumulate as the enculturations. Inculcation and practice of good virtues ease present and accumulate the merits and salvations for future. Through his literature and AkhandJyotiMagazine PanditShreeram Sharma Acharya drifted the hymns of Summombonum to this era. His deep meditation and thoughts are the highest and spiritual truths of his ceaseless life experiments. Due to his breadth and scope of spiritual insight and due to his understand dedication towards sagacity, Pandit Shree Ram Sharma Acharya compiled the impartial interpretation of science and spirituality for contemporary scientific world.

Technologies of today, present era are the miraculous gift of human intelligence. It has become unfortunate for mankind being compassionless as the same technologies are looming as the anesthesia over intellect. Spirituality is the only infallible medium to refine the human cognition. It is thus, through the creativity and literacy messenger, Pandit Shree Ram Sharma Acharyapresented his spiritual contemplation vis-à-vis logical positivism.

Key words: Akhand-Jyoti, Spirituality.

Introduction:

Pandit Shree Ram Sharma Acharya has assured, his subtle and age long pressure through his immense feelings in the form of his literary carvings, 'My literature reflects my true Self.'¹ Physical, Subtle and Causal body layers are the tri-dimensional basis of human body. All three possess the sequential splendors of upward mobility; Physical body of human beings can be safeguarded to a limited time period only. The strength and magnetic powers residing in it plays role in mutual motivation and attraction. The existence of subtle body is all

pervasive and longstanding. The essence of subtle body remains during life and after death. The casual body is more influential and grandeur than subtle body. The casual body represents the heartedness, subtle represents the thoughts and the physical represents the action. The healthy expressions of these three holistic integrated aspects of the personality depends on the manifestations and control through unexceptionable articulation of noble feelings, thoughts and actions.

Pandit Shree Ram Sharma Acharya enhanced the magnitude of his physical, subtle and casual layers through ceaseless *Upasana*, *Sadhana* and *Aradhana*. His literary carvings vouch his chivalrous heartedness towards the human community. Eternal light of the soul lies in the core of the physical, subtle and casual layers, which is only, the frequent and inheritance of the supreme consciousness through the enlightened orientation and accentuation towards spirituality. Mankind can merge its self-consciousness into supreme consciousness. This, the union is of disciple with Guru, devotee with divinity and duality with oneself. At this specific stage all the destitution and depression are resolved through surrender and dedication.

Dedication manifests in the form of versatility. Acharya shree testifies the “Par excellence” in his own words, ‘Discretion was seeded into divines and got seemingly disclosed as exceptional talent. My writings weights to the proportion of my physique’s mass and are the avant-garde in itself. Translations of *Aarsh Grantha* and prefaces for the upcoming intellectual age has all been written. I have written more than enough till 2000(millennium)². Acharyashree was a visionary, future spectator. He had the apparent capability of seeing the truths of past, present and future within his pure inner self. He wandered in his subtle extra visionary perception. He composed the mass opus in order to alleviate the current calamitous of humankind. His writings offer the seeds to complete human metamorphosis, through which enlighten era can be proclaimed.

Acharyashree has sparked the immense light on life and Universe in his writing which includes inspiration, gleam and easy guidance to its readers, through the splendor of it an individual readily escalates towards self development. His lifelong

penances in his writings are able to create realization, wholeness and ideological excellence among those indulging in it. An individual is capable of being committed towards the noble exertions and vigor at external disposition and can influence to the extremity from the level of revered and sympathetic seldom of internal dynamism. Veneration and faith is the predominant asset through which the peregrination of causal body is enriched. Life and glow and immanent in faith. Superior solemn rows drive through potent endeavor of faith which leads one from the level of human to tutelary to demigod. Those who acquired faith are affirmative to summit their eminence; rest requirement is accomplished through the protuberant valor.³ Acharyashree’s accustomed noble vagueness and study practices had an absolute purpose as he says. “Not a single page was read for the purpose of entertainment.”⁴ The significance and the continuity of the Study were directed towards the wellbeing of mankind.

Acharyashree Studied regularly with full and complete immersion. In his own words, ‘The speed of reading was 40 pages of a book an hour. Minimum of 2 hours were allocated daily and some days even more, this way so pages in 2 hours, 2400 pages in a month, 28000 pages a year and during 60 years of life eighteen hundred thousand pages were read of interest. It was alike and easy as lodging to read almost 3000 pages daily. This continued for more than 60 years whereby innumerable pages of the books sought of importance were read. Time gets eased after *Mahapurashana* of which several *Granthas* and *Pandulips* were studied within the different libraries of India.’⁵ Absorbed study practices emerged as the priceless treasure resulting in memory imprints. During the course of writing and intense talks, related topics were recalled spontaneously. People started tagging, ‘He is the mobile encyclopedia.’⁶ References of

the writings would astonish the readers. It would seemingly occur as if intense valor has been performed in compiling and writing the reference and the staring matters in Akhand Jyoti, YugNirmanYojana and Yug Shakti Gayatri magazines. The truth behind the secret was nothing more but the study course was made useful and was continuous, thus memory retrieval was instant whenever required. It was the sequel of habituation with the study course.

Neoteric aeon disseminates science and science authenticates matter. Matter is the conveyance of consciousness, it resides within the meticulous material body of five gross elements and expands itself through its methodology. Disregard of either can constraint the individual development. It is thus very precise to orient the conveyance which is possible through the anticipation of knowledge regarding consciousness residing in it. The latter and the former both are scrupulously related and are perceived as one. Due to wrong notions an individual misapprehends the physical aspect and strives for its amenities lifelong. Science invents the amenities and dominates the macrocosm. The Juxtaposition of the material cosmos is through consciousness. It's possible through spirituality to consolidate soul consciousness with gross body and the world. The torrent of this eternal knowledge authenticates the antithesis inbetween Universe and Life that leads to the through ascend and exaltation of self consciousness. Acharyashree's writings and Literature abides unceasing flow of science and spirituality consistent to neoteric aeon.

Knowledge of wisdom refines individual and cultivates potentiality. 'Books are the noble certificate of knowledge, also considered as Goddess of wisdom. Bulged with faith and sympathies over the iconic idols of God we lock Goddess Sarswati's

wisdom that leverages the contemplation, feelings and very much crucial pathways for life.'⁷Acharyashree's lush for creative writing was the ascertainment of his worship of knowledge. His words signify, 'It's amazing to artifact at the substantial writing of 3200 books, translation and explanation of 4 Vedas, 108 *Upnishads*, 6 philosophies, 24 *Smrities*, 18 *Puranas* and so on composed by a single individual.'⁸ All these literature generates the resolutions to human dilemmas and complications. An individual can ponders into the suitable literature and promote self development. Writing as Gurudev arrives to '4 hours were assigned daily. An example of Vyas and Lord Ganesha was set, while writing *Purana*, Vyas kept enunciating. Same happened here. Translating *Aarsh Granthas* was even more complicated. Fingers and Pen sniffed the interpretation of 4 *Vedas*, 108 *Upnisheds* 6 philosophics, 24 *smrities* etc. Propounding and writing was the representation through unseen faculty unless such prophetic works couldnot have been completed so expeditiously.'⁹ Again, it wouldn't be possible for a couple hands to write hundreds of books meant an experimenting "teaching through theocracy, yet the writing continues to grow equal of physique's weighing. It was Acharyashree's acquaintance with literature which proved its mess utility examining and Justifying each reader's mind.

"*Yug Sahitya*" required such a magazine through which it could impart and instigate the span of idealistic Lifestyle full of Jest and gusto among the individuals. This liability is undertaken by Akhanda Jyoti Magazine since long. '*Yug Sahitya* is being written through the same pen, which wrote Akhand Jyoti for past 50 years. It's not mandatory to say literature rather awakened consciousness of epoch in the form of Yug Nirman Yojana Gayatri Tapobhumi that publishes and distributes it.'¹⁰In

transcendence of Akhand Jyoti magazine one can easily make path realization. The articles constitute the synthesis of ascetic energy that is capable of awakening compassion, resolution and refinement within the reader. Providing the testimony about the magazine Acharya shree Says, 'It would seem as brief packet of papers but it is bestowed with vital consciousness that bosoms its readers to somewhere. The writings are not only mere but guided and lavished by mighty. In other words it can be said that the integrated seer consciousness (the angelic guarded souls) in Himalayas are the guiding spirit else it wouldnot be possible for an unmeditative, artless and weak individual to bear the burden of hefty dreams.'¹¹

Acharyashree accounted for Himalayas four times to visit the *Rishis* under guidance of his Great Dada Guru Sarveshwaranand Rishi Sattas of utmost meditation and penances were heavily gladdened with sadness and deep dire. They concealed themselves as apparatus. It was endless outpouring flood of Rishi consciousness out for resolving the crisis.

To revive seer-tradition was the premium aim of Akhand Jyoti magazine which was an eloquent Synthesis of "Science and spirituality" is it's stateof-the-art. This effort derived two conclusions. The first aimed at sharpening human talent, creating luster-elegance in individual, sublimating the thoughts and the second targeted implementation of intellectual adherence through promoting noble virtues and holy deeds out of human kinds.'¹² Exquisite ideologies of the society are the resultants of this phenomenon robust. It has long been the alacrity of Akhand Jyoti Magazine abiding healthy cognition and operation within individuals. 'Public saviors are difficult to find, but we have multiplicity of them as our family. It's not only live excogitation of

magazine but another solid and mammoth reason resides. They are the Organizational devotees and object-lesson of functioning, their lifestyle is exampling and auspicious as an open book for all to read.'¹³ Proximity of Akhand Jyoti Magazine has bestowed humans with admirable cognition and potent diligence. Readers are empowered and enlightened with the supreme story overflowing gasp of consciousness it has been delivering since decades.

Modern Science is arduously in attempt to prelude it's Means oriental sensual distinguish, which has led humans to rush for comfort and pleasures. The consequence is accelerated lethargy in noble functioning of human routine. The one way temperament of science is responsible for consciousnesses in contemporary time. To preserve the thoughts and emotions within, the pursuit of functioning is recourse instead these will dissolve as bubbles within water. Faith and opinion are viable through the assimilation of holy noble functions and services. Akhand Jyoti magazine's proposal of regular course time donation and petty donation persuaded on insurmountable tasks of refinement within people and promoting noble virtues within them. Akhand Jyoti Magazine reflected it's significance and success through the rational, evident and authentic assortment of noble deeds at visionary plane.

Through his persistent practice and refined intellect, Acharya shree cultivated himself. The divine energy out of his stupendous regularity converted him to lucid and celestial of all he bestowed open the contemporary period in the form of his writing. It's the credit of science in development of propagatorymediums, the very modern ways arise in completion. It's easier to gain fame through alluring publicity but it's very cohesive and complex task to maintain if thoroughly. Propagation

is capable of showing external outfit rather inside qualities are hardly manifested, scarify in integrated watch may cause the fear of the brisk deficit of sudden boom. It's made clear to the 'Akhand Jyoti Magazine family members to keep themselves away from propagation as it causes unnecessary egoism and toxic sapling of completion outbursts. Service is understood as the highest virtue. Therefore, strong charactered, talented, penance and tested personnel are found in extraordinary ratio. Rich virtues not only serve country, religion, society and culture but makes one's private life peaceful, blissful, successful and resourceful. It's also an example set with favor, intimacy and neat service of noble friends. Through which many families of Akhand Jyoti circle are benefited. Propagation of Akhand Jyoti Magazine is made on the basis of consciousness and the contents of it transmits within it's readers inspirations and sympathy. The readers convey the rationality, among the people with their diligent acquaintance.¹⁴ This way the works of promotion expansion of Akhand Jyoti Magazine is being made by readers self inspiration. The followers known as "Pragyaputras" of Akhand Jyoti Magazine reached to 2,50,000, which illustrates the epoch awareness created by the great vital consciousness. Within 50 years of timespan it increased from 500

copies to 500 times more of it and the calculation shows, till 1950 it circulated 500,000 copies. Each Magazine is shared by ten 10 members, which adds & multiply to 5 million, that makes it's apparent glimpse of grandeurness.¹⁵ In the year 2012 Akhand Jyoti Magazine's 1238315¹⁶ copies had been published. Higher consciousness motivates it's stately steadiness. Akhand Jyoti Pariwar started from the auspicious day of *Vasanta Pancham*¹⁷ 1940 and has been proving itself through the long Journey till present.

Conclusion:

Seers, great personalities, incarnations and noble men set example out of their praxis. They take the aid of Magazine and Literature. Compositions occasionally to embrace and perpetuate their exceptional and incredible conduct. To help benefit the lives, Acharya shree during his meditative sub course crafted various Literature and Magazines which bequeathed the unfailing abundance are people and the future generation. His writing usher the rational solutions for different problems, inclusive of uniform and intact differential opinions. During the ongoing period of scientific momentous Acharya shree prepared the background for the renaissance of intellectual aeon and made all of us secular debtors.

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